



## City Council Rail Committee

# REVISED AGENDA

**8:30 AM**  
**Regular Meeting**  
**Thursday, March 22, 2012**  
**Council Conference Room**

1. Roll Call
2. Oral Communications
3. Report from the Professional Evaluation Group, Inc.
4. Legislative Positions and Testimony
5. Status of Proposed Memorandum of Understanding Between Caltrain and CHSRA
6. Reports on Meetings
  - California High Speed Rail Authority (CHSRA) Board
  - Peninsula Cities Consortium (PCC)
  - State Senate Committee of March 13 in Mountain View
7. Future Meetings and Agendas
8. Adjournment

### AMERICANS WITH DISABILITY ACT (ADA)

Persons with disabilities who require auxiliary aids or services in using City facilities, services or programs or who would like information on the City's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact (650) 329-2550 (Voice) 24 hours in advance.

### PUBLIC COMMENT

Members of the Public are entitled to directly address the City Council/Committee concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Council/Committee on any issue that is on this agenda, please complete a speaker request card located on the table at the entrance to the Council Chambers, and deliver it to the City Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Council/Committee, but it is very helpful.