

## PARKS AND RECREATION COMMISSION REGULAR MEETING FEBRUARY 26, 2013 AGENDA

City Hall
Council Conference Room
7:00PM Meeting
250 Hamilton Ave

\*In accordance with SB 343 materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Open Space and Parks Office at 3201 East Bayshore Road during normal business hours. Please call 650-496-6962.

**Attention Speakers:** If you wish to address the Commission during oral communications or on an item on the agenda, please complete a speaker's card and give it to City staff. By submitting the speaker's card, the Chair will recognize you at the appropriate time.

### I. ROLL CALL

### II. AGENDA CHANGES, REQUESTS, DELETIONS

#### III. ORAL COMMUNICATIONS

Members of the public may address the Commission on any subject not on the agenda. A reasonable time restriction may be imposed at the discretion of the Chair. The Commission reserves the right to limit oral communications period to 15 minutes.

### IV. BUSINESS

- 1. Approval of Draft Minutes from the January 22, 2013 meeting *Action* Chair Lauing **ATTACHMENT** (5min)
- 2. Welcome new commissioners Abbie Knopper and Keith Reckdahl *Discussion* Chair Lauing (5min)
- 3. Introduce Rhyena Halpern, Assistant Director Community Services Department *Discussion* Rhyena Halpern (10min)
- 4. Field Use Policy review and recommended changes *Action* Ad Hoc Committee /Adam Howard (60min) **ATTACHMENT**
- 5. Update on the Palo Alto Golf Course project *Discussion* Rob de Geus (10min)
- 6. Select a commissioner to participate in the review of Request for Proposals (RFP) for the Parks and Recreation Master Plan *Action* Rob de Geus (5min)
- 7. 2013 Parks and Recreation Retreat planning *Discussion* Chair Lauing (10min)
- 8. Parks and Recreation Commission Ad Hoc Committee and liaison updates *Discussion* (20min)
  - i. Cubberley Community Advisory Committee
  - ii. Other

# V. COMMENTS AND ANNOUNCEMENTS

### VI. TENTATIVE AGENDA FOR MARCH 26, 2013 MEETING

## VII. ADJOURNMENT

