



**PARKS AND RECREATION COMMISSION  
REGULAR MEETING  
May 27, 2014  
AGENDA**

**City Hall  
Council Conference Room  
7PM Meeting  
250 Hamilton Ave**

*\*In accordance with SB 343 materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Open Space and Parks Office at 3201 East Bayshore Road during normal business hours. Please call 650-496-6962.*

**Attention Speakers:** If you wish to address the Commission during oral communications or on an item on the agenda, please complete a speaker's card and give it to City staff. By submitting the speaker's card, the Chair will recognize you at the appropriate time.

**I. ROLL CALL**

**II. AGENDA CHANGES, REQUESTS, DELETIONS**

**III. ORAL COMMUNICATIONS**

*Members of the public may address the Commission on any subject not on the agenda. A reasonable time restriction may be imposed at the discretion of the Chair. The Commission reserves the right to limit oral communications period to 3 minutes.*

**IV. BUSINESS**

1. Approval of Draft Minutes from the April 22, 2014 meeting – **Action** – Chair Hetterly - **ATTACHMENT** (5min)
2. Recommend to Council a Park Improvement Ordinance for Monroe Park – Peter Jensen - **Action** – **ATTACHMENT** (20min)
3. Public outreach plan for keeping the public informed about Parks and Recreation Commission discussion and action items – Daren Anderson and Ed Lauing - **Discussion** – **ATTACHMENT** (20min)
4. Update on the Parks, Trails, Open Space and Recreation Facilities Master Plan - Peter Jensen - **Discussion** – **ATTACHMENT** (20min)
5. Ad Hoc Committee report on 7.7 acre property in Foothills Park to be dedicated as park land - **Discussion** (30min)
6. Ad Hoc Committee report on shared use parks for dog recreation – **Discussion** - **ATTACHMENT** (15min)
7. Ad Hoc Committee report on Community Gardens - **Discussion** – **ATTACHMENT** (15min)
8. Other Ad Hoc Committee and Liaison Updates – **Discussion** (15min)
  - i. Website

**V. COMMENTS AND ANNOUNCEMENTS**

**VI. TENTATIVE AGENDA FOR JUNE 24, 2014 MEETING**

**VII. ADJOURNMENT**

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