



## REVISED

### PARKS AND RECREATION COMMISSION Regular Meeting September 26, 2017 AGENDA

City Hall  
Chambers  
250 Hamilton  
7pm

*\*In accordance with SB 343 materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Open Space and Parks Office at 3201 East Bayshore Road during normal business hours. Please call 650-496-6962.*

**Attention Speakers:** If you wish to address the Commission during oral communications or on an item on the agenda, please complete a speaker's card and give it to City staff. By submitting the speaker's card, the Chair will recognize you at the appropriate time.

#### I. ROLL CALL

#### II. AGENDA CHANGES, REQUESTS, DELETIONS

#### III. ORAL COMMUNICATIONS

*Members of the public may address the Commission on any subject not on the agenda. A reasonable time restriction may be imposed at the discretion of the Chair. The Commission reserves the right to limit oral communications period to 3 minutes.*

#### IV. DEPARTMENT REPORT

#### V. BUSINESS

1. Approval of Draft Minutes from the August 22, 2017 Parks and Recreation Commission meeting – PRC Chair Keith Reckdahl – **Action** – (5 min) **ATTACHMENT**
- MEMO** 2. Junior Museum & Zoo Redesign Park Improvement Ordinance – Rhyena Halpern – **Action** – (20 min) **ATTACHMENT**
3. Baylands Boardwalk Park Improvement Ordinance – Megha Bansai – **Action** – (20 min) **ATTACHMENT**
4. Highway 101 Pedestrian/Bicycle Bridge Park Improvement Ordinance – Megha Bansai – **Action** – (20 min) **ATTACHMENT**
5. Allowing Public Access to the 7.7 Acres of Park Land at Foothills Park – Daren Anderson – **Discussion** – (40 min) **ATTACHMENT**
6. Parks, Trails, Natural Open Space and Recreation Master Plan – Kristen O'Kane – **Discussion** – (20 min)
  - Discuss council direction to develop a funding plan
7. Other Ad Hoc Committee and Liaison Updates – Chair – **Discussion** – (15 min)

#### V. COMMENTS AND ANNOUNCEMENTS

#### VI. TENTATIVE AGENDA FOR OCTOBER 24, 2017 MEETING

#### VII. ADJOURNMENT

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