



REVISED

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54954.2(a) OR SECTION 54956

PARKS AND RECREATION COMMISSION  
Regular Meeting  
July 25, 2017  
AGENDA

City Hall  
Chambers  
250 Hamilton  
7pm

*\*In accordance with SB 343 materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Open Space and Parks Office at 3201 East Bayshore Road during normal business hours. Please call 650-496-6962.*

**Attention Speakers:** If you wish to address the Commission during oral communications or on an item on the agenda, please complete a speaker's card and give it to City staff. By submitting the speaker's card, the Chair will recognize you at the appropriate time.

**I. ROLL CALL**

**II. AGENDA CHANGES, REQUESTS, DELETIONS**

**III. ORAL COMMUNICATIONS**

*Members of the public may address the Commission on any subject not on the agenda. A reasonable time restriction may be imposed at the discretion of the Chair. The Commission reserves the right to limit oral communications period to 3 minutes.*

**IV. BUSINESS**

1. Approval of Draft Minutes from the June 27, 2017 Parks and Recreation Commission meeting – PRC Chair Keith Reckdahl – **Action** – (5 min) **ATTACHMENT**
2. Parks, Trails, Natural Open Space and Recreation Master Plan and Mitigated Negative Declaration – Kristen O’Kane – **Action** – (30 min) **ATTACHMENT**
  - a. Recommend that Council adopt the Master Plan and Mitigated Negative Declaration
3. Highway 101 Pedestrian/Bicycle Bridge Preliminary Design Update – Megha Bansai – **Discussion** – (30 min) **ATTACHMENT**
4. Proposed Dog Park Design at Peers Park – Peter Jensen – **Discussion** – (30 min) **ATTACHMENT**
5. Update on Cubberley Community Center Master Planning – Kristen O’Kane – **Discussion** – (30 min) **ATTACHMENT**
  - a. Draft Scope of Work for Consultant to Assist with Master Planning Effort
6. Other Ad Hoc Committee and Liaison Updates – Chair - **Discussion** – (15 min)

MEMO

**V. DEPARTMENT REPORT**

**VI. COMMENTS AND ANNOUNCEMENTS**

**VII. TENTATIVE AGENDA FOR AUGUST 22, 2017 MEETING**

**VII. ADJOURNMENT**

