

**OWNER'S STATEMENT**

I/WE HEREBY STATE THAT I/WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; AND THAT I/WE ARE THE ONLY PERSON(S) WHO/WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY; THAT I/WE HEREBY CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

I/WE HEREBY DECLARE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS OVER, AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "EMERGENCY VEHICLE ACCESS EASEMENT" FOR THE PURPOSE OF INGRESS AND EGRESS OF EMERGENCY VEHICLES.

AS OWNER:

POCO WAY HDC, INC., A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION

SIGNATURE: \_\_\_\_\_

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_)SS.

ON \_\_\_\_\_, 2026, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC,

PERSONALLY APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE: \_\_\_\_\_

PRINTED NOTARY'S NAME: \_\_\_\_\_

NOTARY'S PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_

NOTARY'S COMMISSION NO.: \_\_\_\_\_

EXPIRATION OF NOTARY'S COMMISSION: \_\_\_\_\_

**DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES**

THIS FINAL MAP HAS BEEN EXAMINED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026, AND FOUND TO CONFORM WITH THE APPROVED VESTING TENTATIVE MAP.

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
JONATHAN LAIT, DIRECTOR OF  
PLANNING AND DEVELOPMENT SERVICES  
CITY OF PALO ALTO, CALIFORNIA

**APPROVAL BY THE CITY COUNCIL**

I, MAHEALANI AH YUN, CITY CLERK OF THE CITY OF PALO ALTO, SANTA CLARA COUNTY, CALIFORNIA, HEREBY CERTIFY THAT THE CITY COUNCIL OF SAID CITY OF PALO ALTO, AT IT'S REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026, DULY APPROVED THE FINAL MAP AS SHOWN HEREON AND ACCEPT ON BEHALF OF THE PUBLIC, AND ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AS OFFERED TO THE PUBLIC USE FOR EMERGENCY VEHICLE ACCESS EASEMENT IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
MAHEALANI AH YUN  
CITY CLERK  
CITY OF PALO ALTO, CALIFORNIA

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE VESTING TENTATIVE PARCEL MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE VESTING TENTATIVE PARCEL MAP HAVE BEEN COMPLIED WITH.

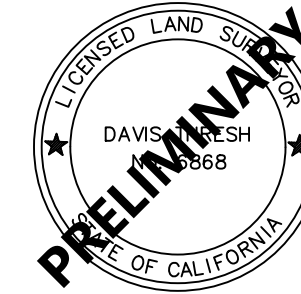
DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
BRADLEY EGGLESTON, R.C.E. 72158  
DIRECTOR OF PUBLIC WORKS  
EXPIRES: 6/30/2026

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JACK HEADLEY IN MARCH 2026. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE APRIL 2028, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED VESTING TENTATIVE MAP.

DATED: \_\_\_\_\_



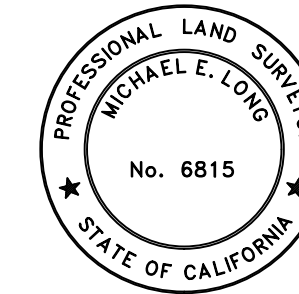
BY: \_\_\_\_\_

DAVIS THRESH  
P.L.S. NO. 6868  
EXPIRES: 9/30/2026

**CITY SURVEYOR'S STATEMENT**

I, MICHAEL E. LONG FOR THE CITY OF PALO ALTO, SANTA CLARA COUNTY, CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: \_\_\_\_\_



BY: \_\_\_\_\_

MICHAEL E. LONG  
P.L.S. 6815

**COUNTY RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026, AT: \_\_\_\_\_ A.M./P.M.  
IN BOOK \_\_\_\_\_ OF MAPS, AT PAGES \_\_\_\_\_, SANTA CLARA COUNTY RECORDS, AT THE REQUEST OF JACK HEADLEY.

LOUIS CHIARAMONTE, COUNTY RECORDER  
SANTA CLARA COUNTY, CALIFORNIA

FILE NO.: \_\_\_\_\_

FEE: \_\_\_\_\_

BY: \_\_\_\_\_  
DEPUTY RECORDER

**FINAL MAP**

BEING A 2 LOT SUBDIVISION OF PARCEL 1 AS SHOWN ON THAT CERTAIN FINAL MAP, FILED FOR RECORD ON SEPTEMBER 7, 2017 IN BOOK 906 OF MAPS AT PAGES 29-35, IN THE OFFICE OF THE SANTA CLARA COUNTY RECORDER

PALO ALTO                      SANTA CLARA COUNTY                      CALIFORNIA

MAY 2026

PREPARED BY



**BKF ENGINEERS**  
255 SHORELINE DRIVE  
SUITE 200  
REDWOOD CITY, CA 94065  
(650) 482-6300  
www.bkf.com

**BENEFICIARY'S STATEMENT**

THE UNDERSIGNED, CITY OF PALO ALTO, AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED SEPTEMBER 29, 2017 AS INSTRUMENT NO. 23766008, OFFICIAL RECORDS OF SANTA CLARA COUNTY DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND JOINS IN ALL DEDICATION THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED THIS STATEMENT ON \_\_\_\_\_, 2026 BY ITS DULY AUTHORIZED OFFICERS AS BENEFICIARY:

CITY OF PALO ALTO, A CHARTERED CITY AND MUNICIPAL CORPORATION

SIGNATURE: \_\_\_\_\_

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

**BENEFICIARY'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_)SS.

ON \_\_\_\_\_ 2026, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC,

PERSONALLY APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE: \_\_\_\_\_

PRINTED NOTARY'S NAME: \_\_\_\_\_

NOTARY'S PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_

NOTARY'S COMMISSION NO.: \_\_\_\_\_

EXPIRATION OF NOTARY'S COMMISSION: \_\_\_\_\_

**BENEFICIARY'S STATEMENT**

THE UNDERSIGNED, COUNTY OF SANTA CLARA, AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED SEPTEMBER 29, 2017 AS INSTRUMENT NO. 23766009, OFFICIAL RECORDS OF SANTA CLARA COUNTY DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND JOINS IN ALL DEDICATION THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED THIS STATEMENT ON \_\_\_\_\_, 2026 BY ITS DULY AUTHORIZED OFFICERS AS BENEFICIARY:

SANTA CLARA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA

SIGNATURE: \_\_\_\_\_

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

**BENEFICIARY'S ACKNOWLEDGMENT**

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STATE OF CALIFORNIA

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NOTARY'S PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_

NOTARY'S COMMISSION NO.: \_\_\_\_\_

EXPIRATION OF NOTARY'S COMMISSION: \_\_\_\_\_

**BENEFICIARY'S STATEMENT**

THE UNDERSIGNED, SANTA CLARA COUNTY HOUSING AUTHORITY, AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED SEPTEMBER 29, 2017 AS INSTRUMENT NO. 23766011, OFFICIAL RECORDS OF SANTA CLARA COUNTY DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND JOINS IN ALL DEDICATION THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED THIS STATEMENT ON \_\_\_\_\_, 2026 BY ITS DULY AUTHORIZED OFFICERS AS BENEFICIARY:

SANTA CLARA COUNTY HOUSING AUTHORITY, A PUBLIC AGENCY

SIGNATURE: \_\_\_\_\_

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

**BENEFICIARY'S ACKNOWLEDGMENT**

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NOTARY'S COMMISSION NO.: \_\_\_\_\_

EXPIRATION OF NOTARY'S COMMISSION: \_\_\_\_\_

**FINAL MAP**

BEING A 2 LOT SUBDIVISION OF PARCEL 1 AS SHOWN ON THAT CERTAIN FINAL MAP, FILED FOR RECORD ON SEPTEMBER 7, 2017 IN BOOK 906 OF MAPS AT PAGES 29-35, IN THE OFFICE OF THE SANTA CLARA COUNTY RECORDER

PALO ALTO SANTA CLARA COUNTY CALIFORNIA

MAY 2026

PREPARED BY



**BKF ENGINEERS**  
255 SHORELINE DRIVE  
SUITE 200  
REDWOOD CITY, CA 94065  
(650) 482-6300  
www.bkf.com

**BASIS OF BEARINGS**

THE BEARING OF NORTH 33°08'00" EAST ALONG THE CENTERLINE OF LOS ROBLES ROAD AS SHOWN ON THAT CERTAIN RECORD OF SURVEY ENTITLED "TRACT NO. 5913 VILLAS DE LA PLAZAS" RECORDED ON NOVEMBER 23, 1976, IN BOOK 384 OF MAPS AT PAGES 1 AND 2, IN THE OFFICE OF THE COUNTY OF THE SANTA CLARA COUNTY RECORDER, WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

**SURVEYOR'S NOTES**

- ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.
- ALL DISTANCES SHOWN ARE IN US SURVEY FEET AND DECIMALS THEREOF.

**ADJACENT PROPERTY INFORMATION**

- ① LANDS OF THE CINDY RAJKOV TRUST (DN 25563909)
- ② LANDS OF THE NORA PAN 2007 LIVING TRUST (DN 22990900)
- ③ LANDS OF XU & TANG (DN 23924914)
- ④ LANDS OF LI & TAO (DN 25128616)
- ⑤ LANDS OF THE PHIROZE A. PETRIGURA AND CAROLYN T. SPITZ REVOCABLE TRUST DATED 11-09-00 (DN 16622860)
- ⑥ LANDS OF YAN & ZHANG (DN 23626146)
- ⑦ LANDS OF THE PETERSON FAMILY REVOCABLE TRUST 2014 (DN 22746409)
- ⑧ LANDS OF THE CHATRATH FAMILY TRUST DATED JULY 19, 2025 (DN 25906153)
- ⑨ LANDS OF THE RAMSHAW-MURPHY REVOCABLE LIVING TRUST, DATED AUGUST 12, 2014 (DN 22684888)

**RECORD REFERENCES**

- [R1] FINAL MAP, FILE NO. 23747216, SEPTEMBER 7, 2017, 906 M 29-35
- [R2] GRANT DEED, RECORDED OCTOBER 21, 2014 AS DOCUMENT NO. 22746409
- [R3] TRACT NO. 52, WOODLAND PARK, MAY 10, 1938, 1 M 52-53
- [R4] TRACT NO. 357, ENCINA GRANDE PARK, AUGUST 13, 1946, 11 M 30-31
- [R5] RECORD OF SURVEY, OCTOBER 25, 1963, 168 M 24

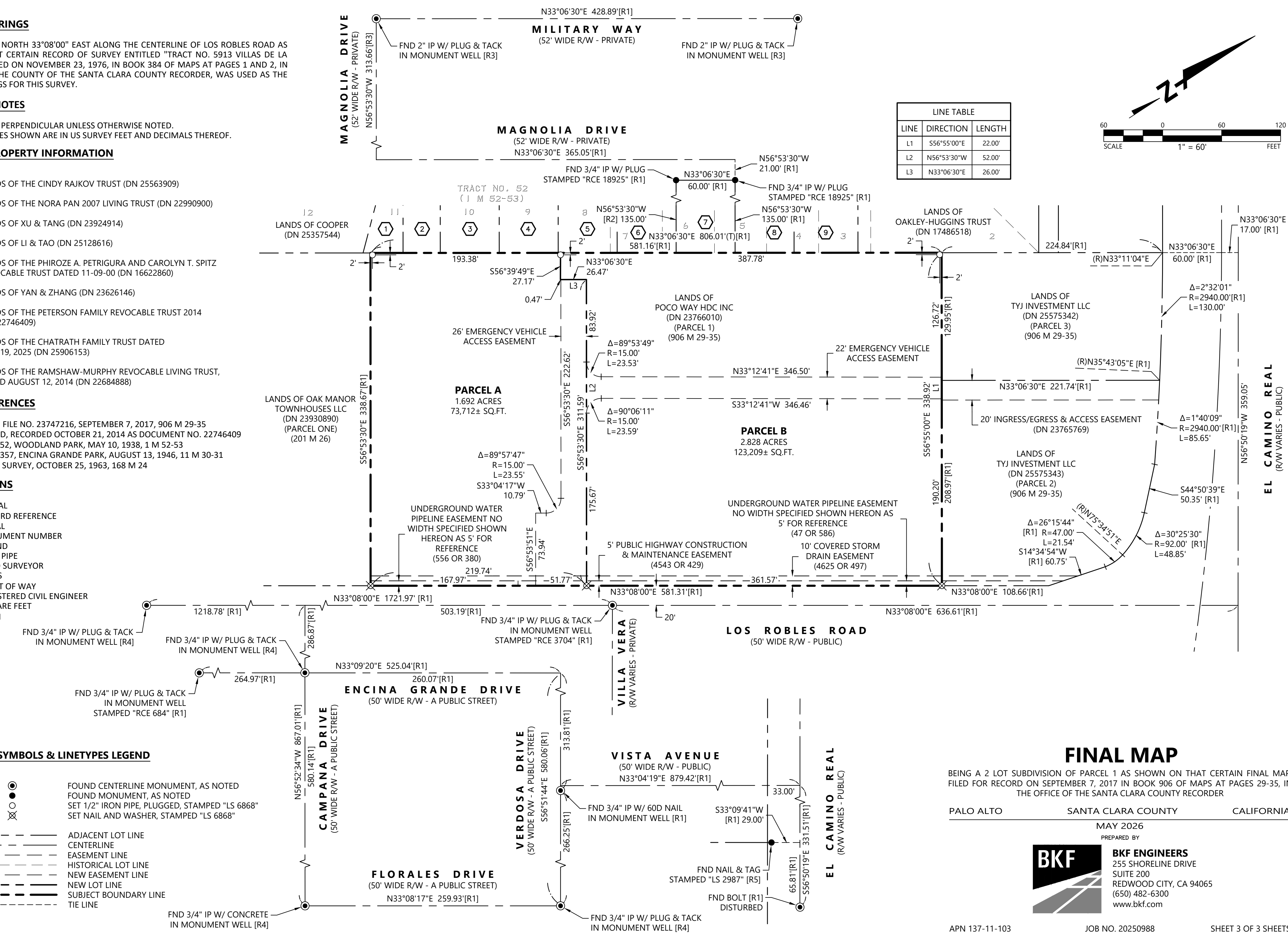
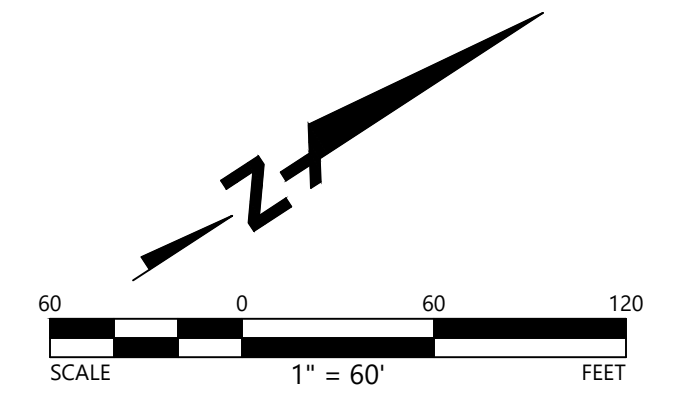
**ABBREVIATIONS**

- (R) RADIAL
- [R#] RECORD REFERENCE
- (T) TOTAL
- DN DOCUMENT NUMBER
- FND FOUND
- IP IRON PIPE
- LS LAND SURVEYOR
- M MAPS
- R/W RIGHT OF WAY
- RCE REGISTERED CIVIL ENGINEER
- SQ.FT. SQUARE FEET
- W/ WITH

**SYMBOLS & LINETYPES LEGEND**

- FOUND CENTERLINE MONUMENT, AS NOTED
- FOUND MONUMENT, AS NOTED
- SET 1/2" IRON PIPE, PLUGGED, STAMPED "LS 6868"
- ⊗ SET NAIL AND WASHER, STAMPED "LS 6868"
- ADJACENT LOT LINE
- CENTERLINE
- - - EASEMENT LINE
- · - · - HISTORICAL LOT LINE
- · - · - NEW EASEMENT LINE
- · - · - NEW LOT LINE
- SUBJECT BOUNDARY LINE
- - - TIE LINE

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S56°55'00"E	22.00'
L2	N56°53'30"W	52.00'
L3	N33°06'30"E	26.00'



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