#### OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATES THAT IT IS THE OWNER OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE HEREIN MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; AND THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND ALL DEDICATIONS AND OFFER OF DEDICATIONS THEREIN.

#### EMERGENCY VEHICLE ACCESS EASEMENT (E.V.A.E.)

WE HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR THE FOLLOWING PUBLIC PURPOSES: EMERGENCY VEHICLE ACCESS EASEMENT AS DELINEATED HEREON AND DESIGNATED AS "E.V.A.E." (EMERGENCY VEHICLE ACCESS EASEMENT).

#### PUBLIC ACCESS EASEMENT (P.A.E.)

WE ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR THE FOLLOWING PUBLIC PURPOSES: PUBLIC VEHICLE AND PEDESTRIAN INGRESS AND EGRESS PURPOSES, ON OR OVER THOSE CERTAIN STRIPS OF LAND DELINEATED HEREON AND DESIGNATED AS "P.A.E." (PUBLIC ACCESS EASEMENT). THE PERPETUAL MAINTENANCE OF IMPROVEMENTS WITHIN THE EASEMENT AREA SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER.

#### PUBLIC UTILITY EASEMENT (P.U.E.)

WE ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR THE FOLLOWING PUBLIC PURPOSES: PUBLIC UTILITY EASEMENT AS DELINEATED HEREON AND DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT). SAID EASEMENT IS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC UTILITY STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

#### INGRESS AND EGRESS EASEMENT (I.E.E.) AND PRIVATE UTILITY EASEMENT (P.T.U.E.)

THOSE PORTIONS OF THE REAL PROPERTY DESIGNATED AND DELINEATED AS "I.E.E." (INGRESS AND EGRESS EASEMENT) & "P.T.U.E." (PRIVATE UTILITY EASEMENT) AND PRIVATE STREETS (BAYSIDE LANE, THOMAS FOON CHEW AVENUE, PRECITA LAND AND PRECITA COURT) ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC, BUT RESERVED FOR THE BENEFIT OF THE APPLICABLE OWNERS OF THIS SUBDIVISION, AS MORE PARTICULARLY SET FORTH IN A DECLARATION OF EASEMENTS ESTABLISHING SAID EASEMENTS, SUCH DECLARATION TO BE RECORDED ON OR AFTER THE DATE HEREOF. SAID EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE OF SURFACE STRUCTURES OF ANY KIND. THE OBLIGATIONS FOR MAINTENANCE, REPAIR, AND/OR REPLACEMENT OF SAID EASEMENT AREAS SHALL BE AS SET FORTH IN THE AFOREMENTIONED DECLARATION OF EASEMENTS.

THIS MAP SHOWS OR NOTES ALL EASEMENTS ON THE PREMISES, EXISTING OR OF RECORD, AS DISCLOSED BY THE PRELIMINARY TITLE REPORT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED MARCH 25, 2025, UPDATE, ORDER NUMBER NCS-1037407-SC.

#### AS OWNER:

SI 45, LLC,

A CALIFORNIA LIMITED LIABILITY COMPANY

BY: SOBRATO INTERESTS 3,

A CALIFORNIA LIMITED PARTNERSHIP

ITS: SOLE MEMBER

BY: SOBRATO DEVELOPMENT COMPANIES, LLC,

A CALIFORNIA LIMITED LIABILITY COMPANY

ITS: GENERAL PARTNER

BY:

JOHN MICHAEL SOBRATO
ITS: MANAGER

## OWNER'S NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF	) SS. )	
ON	BEFORE ME,	, A NOTARY PUBLIC,
THE WITHIN INSTRUMENT AND IN HIS/HER/THEIR AUTHORIZE	) ACKNOWLEDGED TO ME THAT HE, D CAPACITY(IES), AND THAT BY	"WHO PROVED TO MI WHOSE NAME(S) IS/ARE SUBSCRIBED TO /SHE/THEY EXECUTED THE SAMI HIS/HER/THEIR SIGNATURE(S) ON THE HITHE PERSON(S) ACTED, EXECUTED THE
I CERTIFY UNDER PENALTY OF PARAGRAPH IS TRUE AND CORF		ATE OF CALIFORNIA THAT THE FOREGOING
WITNESS MY HAND.		
NOTARY'S SIGNATURE		
PRINTED NOTARY'S NAME		
NOTARY'S PRINCIPAL PLACE OF	BUSINESS	
NOTARY'S COMMISSION NUMBER		
EXPIRATION OF NOTARY'S COMM	MISSION	

# TRACT NO. 10662

## A FIVE LOT SUBDIVISION

BEING A SUBDIVISION OF ALL OF THOSE PARCELS OF LAND DESCRIBED IN THOSE GRANT DEEDS RECORDED ON MARCH 2, 2017, AS DOCUMENT NUMBER 23593463, AND SEPTEMBER 30, 2022, AS DOCUMENT NUMBER 25380211, OFFICIAL RECORDS OF SANTA CLARA COUNTY

CITY OF PALO ALTO – SANTA CLARA COUNTY – CALIFORNIA OCTOBER, 2025



3350 Scott Boulevard, Building 22 Santa Clara, California 95054 Phone: (408) 727-6665 www.kierwright.com

#### APPROVAL BY THE CITY COUNCIL

I, MAHEALANI AH YUN, CITY CLERK OF THE CITY OF PALO ALTO, SANTA CLARA COUNTY, CALIFORNIA, HEREBY STATE THAT THE CITY COUNCIL OF SAID CITY OF PALO ALTO, AT ITS REGULAR MEETING HELD ON THE

\_\_\_\_\_\_DAY OF \_\_\_\_\_\_\_, 202\_\_\_\_\_\_, DID APPROVE THE HEREIN FINAL MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC ALL EASEMENTS OFFERED FOR DEDICATION ON THIS MAP FOR THE PURPOSE SET FORTH IN THE OFFER OF DEDICATION.

MAHEALANI AH YUN CITY CLERK DATE

## SOILS REPORT

SOILS REPORTS ON THIS PROPERTY HAS BEEN PREPARED BY LANGAN ENGINEERING AND ENVIRONMENTAL SERVICES, INC. ENTITLED "GEOTECHNICAL INVESTIGATION, 340 PORTAGE AVENUE PARKING STRUCTURE, PALO ALTO CALIFORNIA", PROJECT NO. 770678702, DATED NOVEMBER 17, 2022, AND ENTITLED "GEOTECHNICAL INVESTIGATION, 200 PARK BOULEVARD TOWNHOMES, PALO ALTO CALIFORNIA", PROJECT NO. 770678701, DATED JULY 13, 2023.

### FLOOD ZONE NOTE

THIS SITE IS IN FLOOD ZONE "X", AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS OF PROTECTED LEVEES FROM 1% ANNUAL CHANCE FLOOD. PER FLOOD INSURANCE RATE MAP COMMUNITY NO. (CITY OF PALO ALTO) 060348 0017 H DATED MAY 18, 2009.

## SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436(a)3(A)(i-vii) OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF PARTIES OWNING THE FOLLOWING INTERESTS, WHICH CANNOT RIPEN INTO A FEE, HAVE BEEN OMITTED:

- CITY OF PALO ALTO EASEMENT FOR PUBLIC UTILITY EASEMENT RECORDED JULY 12, 1940, BOOK 989, PAGE 511, OFFICIAL RECORDS;
- 2. CITY OF PALO ALTO EASEMENTS FOR STREETS RECORDED NOVEMBER 26, 1951, BOOK 2322, PAGE 108, OFFICIAL RECORDS: AND
- 3. SANTA CLARA VALLEY WATER DISTRICT EASEMENT FOR STORM DRAIN MANAGEMENT, DOCUMENT NUMBER 10368492, OFFICIAL RECORDS.

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF THE SOBRATO ORGANIZATION IN APRIL 2025. I HEREBY STATE THAT ALL THE MONUMENTS SHOWN HEREIN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN THOSE POSITIONS BEFORE SEPTEMBER 2027 AND THAT THE MONUMENTS ARE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

RYAN M. AMAYA
PLS 8134

DATE

DATE

#### ACTING CITY SURVEYOR'S STATEMENT

I, BENJAMIN H. SANTOS, ACTING CITY SURVEYOR FOR THE CITY OF PALO ALTO, SANTA CLARA COUNTY, CALIFORNIA, DO HEREBY STATE THAT THE WITHIN MAP ENTITLED TRACT NO. 10662 WAS EXAMINED BY ME FOR UNDER MY DIRECTION ON BEHALF OF THE CITY OF PALO ALTO AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

BENJAMIN H. SANTOS, P.L.S. 9251
ACTING CITY SURVEYOR

DATE

# CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE CONDITIONALLY APPROVED VESTING TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

BRADLEY EGGLESTON, RCE 72158 DIRECTOR OF PUBLIC WORKS REGISTRATION EXPIRES 06/30/2026

DATE

HIS FINAL MAP HAS BEEN EXAMINED THIS DAY OF, 202 , AND FOUND TO ONFORM WITH THE CONDITIONALLY APPROVED VESTING TENTATIVE MAP.

DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES

JONATHAN LAIT, DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES CITY OF PALO ALTO, CALIFORNIA

RECORDER'S STATEMENT:

FILED THIS DAY OF		, 202	2 AT _			M. IN	
BOOK OF MAPS, AT PAGINSURANCE COMPANY.	ES, AT	THE I	REQUEST	OF	FIRST	AMERICAN	TITLE
DOCUMENT NO.							

FEE: \$	
<del>"</del>	LOUIS CHIARAMONTE, COUNTY RECORDER

SANTA CLARA COUNTY, CALIFORNIA

JOB#: A10128-6

SHEET 1 OF 6 SHEETS









